

PURCHASING DIVISION AGENDA REPORT

For Week of 5/24/2019 - 5/30/2019

Pre-Commission Work Session JUNE 18, 2019

For Commission Approval

JUNE 20, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MAY 31, 2019

1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM REGIONAL PRODUCE, BIRMINGHAM, AL TO RENEW BID FOR BOTTLED/CANNED BEVERAGES FOR THE PERIOD OF 7/13/2019 - 7/12/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL.

REFERENCE ITB # 103-17R

2. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM BUFFALO ROCK COMPANY, BIRMINGHAM, AL TO RENEW BID FOR BOTTLED/CANNED BEVERAGES FOR THE PERIOD OF 7/13/2019 - 7/12/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL.

REFERENCE ITB # 103-17R

3. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM BIRMINGHAM COCA-COLA BOTTLING COMPANY UNITED, BIRMINGHAM, AL TO RENEW BID FOR BOTTLED/CANNED BEVERAGES FOR THE PERIOD OF 7/13/2019 - 7/12/2020. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL.

REFERENCE ITB # 103-17R

4. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM MORROW WATER TECHNOLOGIES, BIRMINGHAM, AL TO RENEW BID FOR CHLORINE/SO2 REGULATORS AND PARTS FOR THE PERIOD OF 6/21/2019 - 6/20/2020. WITH OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS. WITH OPTION TO RENEW UNTIL JUNE 2021.

REFERENCE ITB # 55-19

END OF PURCHASING AGENDA